



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Dr. Michelle Duval, Chair | Charlie Phillips, Vice Chair
Gregg T. Waugh, Executive Director

Agenda

Snapper Grouper Advisory Panel

Crowne Plaza
4831 Tanger Outlet Boulevard
North Charleston, SC

October 31 - November 1, 2016

Monday, October 31, 9:00 a.m. to 5:00 p.m. and Tuesday, November 1, 9:00 a.m. to 5:00 p.m.

Approval of Agenda and April 2016 Minutes – Kenny Fex

1. Status of Amendment Recently Submitted – Myra Brouwer
 - A. Regulatory Amendment 16
 - B. Amendment 36 (Spawning SMZs)
 - C. Amendment 37 (Hogfish)
2. Update on Amendments under Development (*Attachments 1 & 2*)
 - A. Amendment 41 (*Attachment 1*; Mutton Snapper) – Myra Brouwer
 - B. For-Hire Electronic Reporting Amendment – (*Attachment 2*) – John Carmichael
 - C. Discussion and Recommendations – Kenny Fex
3. Amendment 43 (Red Snapper and Recreational Reporting; *Attachment 3*)
 - A. Overview – Chip Collier
 - B. Discussion and Recommendations – Kenny Fex
4. Vision Blueprint Recreational Regulatory Amendment 26 (*Attachment 4*)
 - A. Overview – Myra Brouwer
 - B. Discussion and Recommendations – Kenny Fex
5. Vision Blueprint Commercial Regulatory Amendment 27 (*Attachment 5*)
 - A. Overview – Myra Brouwer
 - B. Discussion and Recommendations – Kenny Fex

6. Amendment 44 (Yellowtail Snapper Allocations; *Attachment 6*)
 - A. Overview – Brian Chevront
 - B. Discussion and Recommendations – Kenny Fex

7. Limited Entry for For-Hire Sector (*Attachment 7*)
 - A. Overview – Brian Chevront
 - B. Discussion and Recommendations – Kenny Fex

8. Discussion of Catch History & Endorsements (*Attachment 8*)
 - A. Overview – Myra Brouwer
 - B. Discussion and Recommendations – Kenny Fex

9. Updates (*Attachments 9a & 9b*)
 - A. SEDAR assessments/schedule – Julia Byrd/SEDAR staff
 - B. SSC recommendations – Mike Errigo
 - C. Characterization of the commercial snapper grouper fishery – Kari MacLauchlin
 - D. Citizen Science Program – Amber Von Harten

10. Other Business

Adjourn

Attachments:

- Attachment 1.** Amendment 41 (Mutton Snapper) Summary Document for AP
- Attachment 2.** For-Hire Electronic Amendment Draft
- Attachment 3.** Amendment 43 (Red Snapper) Options Paper for AP
- Attachment 4.** Vision Blueprint Recreational Regulatory Amendment 26 Options Paper
- Attachment 5.** Vision Blueprint Commercial Regulatory Amendment 27 Options Paper
- Attachment 6.** Amendment 44 Summary Document for AP
- Attachment 7.** For-hire Limited Entry Options Paper
- Attachment 8.** Discussion Paper on Catch History and Endorsements
- Attachment 9a.** Summary of 2017 SAFMC SEDAR Project Schedules
- Attachment 9b.** SAFMC SEDAR Projects (as of October 2016)

Advisory Panel Members:

Kenny Fex (Chairman)	Rusty Hudson	Dick Brame
David Moss (Vice-Chairman)	Robert Thompson	Wes Covington
Robert Johnson	Jimmy Hull	Manny Herrera
Scott Osborne	David Snyder	Deidra Jeffcoat
Jim Atack	James Freeman	Wayne Mershon
Red Munden	Kerry Marhefka	Andy Piland
Richard Stiglitz	Todd Kellison	Scott Buff
	Robert Lorenz	Lange Sykes